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- " 147, 3d par. l. 1, *before* Prof. J. H. SCHOLTEN insert:—EWALD, *Die Sendschreiben des Ap. Paulus* u. s. w. (1857), translates:—"der über allen ist Gott sei gelobet in die ewigkeiten, Amén!" (p. 323, comp. p. 398 f.) See also his *Die Lehre der Bibel von Gott*, Bd. iii. (1874), p. 416, n. 3.
- " 151, add to the note respecting the punctuation of Rom. ix. 5 in the Vatican MS. (B):—Since the above was printed, the point after *σάρκα* has been very carefully examined by Professor Ubaldo Ubaldi, of the Collegio Romano, and Father Cozza, one of the editors of the Vatican MS. They compared it, at my suggestion, with the 12 points represented in the printed edition of the MS. on the same page (1453), and also with the points, unquestionably *a prima manu*, after *οφειλημα*, Rom. iv. 4, and after *ζειται*, 2 Cor. iii. 15. The result is that the point after *σάρκα* is undoubtedly by the first hand, the pale ink of the original being only partially covered, as in other cases on the same page, by the black ink of the late scribe who retouched the ancient writing throughout the manuscript.
- It may be added, that out of six cursive MSS. examined for me by Dr. C. R. Gregory, viz. Brit. Mus. Add. 5116, 7142, 11837, 17469, Curzon 71. 6, and Act. 20 (Paul. 25), all but the last have a colon after *σάρκα*, and the last MS. is almost illegible in this place.
- " 153, 2d par., l. 4, *before* 1 Sam. insert Ruth ii. 20;

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*Also in the present number:*

Page 26, 6th line, *read* 1630 *instead of* 1627